## CITY OF SEAL BEACH 2023 ~ MEETINGS

| JANUARY |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |


| FEBRUARY |  |  |  |  |  |  |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 |  |  |  |  |


| MARCH |  |  |  |  |  |  |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 |  |


| APRIL |  |  |  |  |  |  |  |  |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 |  |  |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |  |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |  |  |
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| MAY |  |  |  |  |  |  |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |  |  |  |


| JUNE |  |  |  |  |  |  |  |
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| 18 | 19 | 20 | 21 | 22 | 23 | 24 |  |
| 25 | 26 | 27 | 28 | 29 | 30 |  |  |


| Holidays |
| :---: |
| New Year's Day (Observed Jan 2) |
| MLK Day (Jan 16) |
| Presidents' Day (Feb 20) |
| Memorial Day (May 29) |
| Independence Day (July 4) |
| Labor Day (Sept 4) |
| Veterans Day (Observed Nov 10) |
| Thanksgiving (Nov 23) |
| Day after (Nov 24) |
| Christmas Eve (Observed Dec 25) |
| Christmas Day (Observed Dec 26) |
| CITY COUNCIL |
| 2nd \& 4th Monday - 7:00 p.m. |
| Cancelled Meetings: <br> July 10th, August 28th, November 27th and <br> December 25th |


| PLANNING COMMISSION |
| :---: |
| 1st \& 3rd Monday - 7:00 p.m. |
| Postponed Meetings: <br> January 2nd \& 16th, February 20th and <br> September 4th |


| AUGUST |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |  |  |

RECREATION \& PARKS COMMISSION
4th Wednesday - 6:00 p.m.
(except July, August, and December)

> | SEAL BEACH HISTORIC |
| :---: |
| RESOURCES FOUNDATION |
| 1st \& 3rd Thursday - 5:00 p.m. |

| SEPTEMBER |  |  |  |  |  |  |
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |


| OCTOBER |  |  |  |  |  |  |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 |  |  |  |  |



SB CABLE FOUNDATION
3rd Wednesday - 7:00 p.m.

| NOVEMBER |  |  |  |  |  |  |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 |  |  |


| DECEMBER |  |  |  |  |  |  |
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |

